

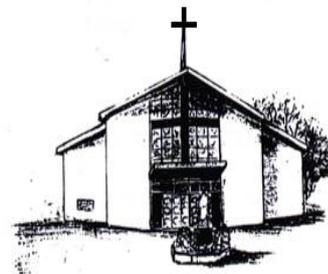
ST ANTHONY'S PARISH

NEWSLETTER

9th/10th July, 2022

Postal Address: PO Box 217, Drayton North, Qld. 4350
Ph 4636 1737

Parish Priest: Fr Jamie Collins
Parish Co-Ordinator: Sr Maria Joyner pbvm
Chair Parish Council: Ms Chris Gwydir
Parish Secretary: Mrs Noela Nolan
Safeguard Rep: Mrs Nicole Rangira
School Principal: Mrs Louise Pffingst



Office Hours –

Monday to Friday 9am- 4pm

CLOSED Weekends

Email: admin@stanthonysparish.com.au

Web: www.stanthonysparish.com.au

Church Opening Hours

Monday to Friday: 9am – 4pm

Saturday: 5.15pm – 7.15pm

Sunday: 8am - 10am

“A Place at the Table for All”

We acknowledge the living culture of the Giabal and Jarowair peoples in the Wakka Wakka speaking area, the traditional custodians of this land.

St Anthony's Parish is committed to the safety, wellbeing and dignity of all, especially children and vulnerable adults.

Fifteenth Sunday in Ordinary Time – Sea Sunday

First Reading – Deuteronomy 30:10-14 (*The Law is not beyond your strength or beyond your reach*)

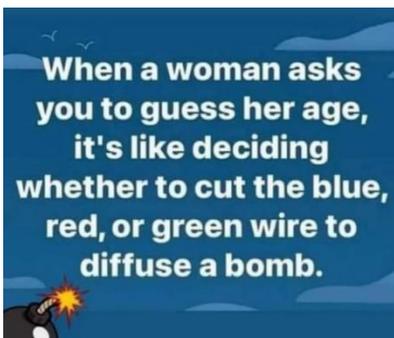
Responsorial Psalm – Psalm 18 – **Turn to your God in your need, and you will live.**

Second Reading – Colossians 1:15-20 (*All things were created through Christ and for Christ*)

Gospel Acclamation – Alleluia, alleluia! Your words, Lord, are spirit and life;

You have the words of everlasting life. Alleluia!

Gospel – Gospel – Luke 10:25-37 (*The Good Samaritan*)



Parish Calendar of Events

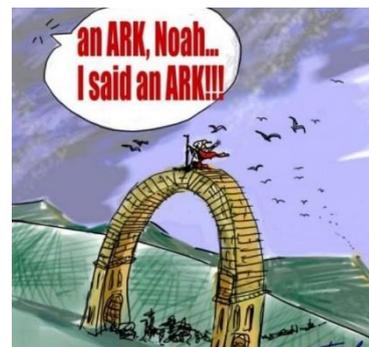
July 3-10 – NAIDOC Week

July 11 – School resumes – Term 3

Liturgy Team meeting

July 19 – Friendship Group gathering

July 26 - 30 – Catholic Education Week



Parish Notices

We hold in prayer and remember those who have died recently: Janice Parmenter (*Rockhampton*), Neville Timm, Leona Murphy (*Tim Fitzgerald's cousin*), Don Muir (*Carmel Graham's brother-in-law*), Margaret Hobbins

For the Anniversaries of our loved ones: Archie Hargrave

and the Anniversaries of the deceased Priests of the Diocese:

Rev Fr Simon O'Dea, Rev Fr Ralph Underwood, Rev Fr Patrick Campbell, Rev Fr Neville Grundy, Rev Fr Joseph Portley, Rev Fr Robert Flynn, Rev Msgr John Bennett, Most Rev Basil Roper DD, Rev Fr Jack Clancy, Fr Tom Keegan

We hold in prayer all those who are sick including the following Parishioners:

Daniel Bell, Brian Conrick, Laurie Corcoran, Eileen Garvey, Mary Gilligan, Carmel Graham, Madeline (*Sally*) Gray, Neville Harris, David Haynes, Elsie Kirby, Malcolm Kirby, Charles La Caze, Pat Madden, Margaret Morris, Damian Potter, Joan Potter, Vonnie Sherman, Rod Sleba,

As well as the following friends & family members: Regina Albion, Lionel Baguley, Rachel Bennett, Brian & Hazel Bowtell, Muriel Cook (*Gatton*), Shirley Davies, Roslyn Day, Sr Zoe (*Christina*) Fitzpatrick (PBVM), Yvonne & Bruce Gardiner (*Brisbane*), Gabby Hanlon (*Marie Heslop's neice*), Neville Harris (*Kevin's brother*), Ralph Hickey, Jim & Nicholas Horder, Ann Johnson (*John Bathersby's sister*), Kye Johnson (*Chris Gwydir's grandson*), Carmelita Kruger, Maisie Lowes (*Jenn Stephens' mum*), Stephen Mackenzie (*Pam Hahn's son*), Margaret Macarthur-Onslow, Mary McCurran, Frank Miller, Sir Frank Moore (*Carol Ryall's brother*), Hanna Muir (*Brisbane*), Peter Nolan (*Rockhampton*), Paul Park, Nell Philp, Brian Potter, Kevin Schick (*Val's brother*), Shane Schick (*Gail's son*), Silba Serem, Tony Sheridan (*Peter's brother*), Harley Stewart, Neil Syme, Brian Thomson, Denis & Ruth Volter, Martin Yong.

Parish News

Birthdays and anniversaries for July –

Sue O'Neill, Norm Lovell, Jim Nolan, Joe Saccasan, Barry Turner, Vonnie Sherman, Ed Briffa, Gloria McKechnie, Trish Buckle, Alfred Adhil, Greg Bowdler and Clair Redfern all celebrate their birthdays.

Don't forget to let us know the date of your birthday or wedding anniversary, or dob-in your spouse. 😊



PARISH PASTORAL COUNCIL MEMBERS	PARISH FINANCE COMMITTEE MEMBERS	PARISH CO-ORDINATING TEAM
Chris Gwydir - Chair Fr Jamie Louise Pfindst Ed Briffa - Secretary Sr Maria Joyner David Tutty – Vice Chair Nicole Rangira Kathy Reedy Bob Frost	Tony Meldon - Chair Fr Jamie Tom Warren Trevor Wyllie Peter Hanna Keith Shepherd Trish Zeller Noela Nolan	Fr Jamie Celia Warr Sr Maria Joyner Tim Fitzgerald Lloyd Bailey

The Swag: Available in foyer - \$1

Majellan Magazine: New edition available in the foyer - \$4ea

Catholic Leader: Available online only.

Adoration: 1st Friday monthly at 9.45am (after Mass)

Social Justice Group: Meet 1st Wednesday monthly at 5pm (except Dec/Jan)

Friendship Group: Meet 3rd Tuesday of the month at 10am in the Community Centre, (except Dec/Jan).

Morning Tea & Faith Sharing: Meet at 10am each Wednesday in the Community Centre. All welcome.

Parish Coordinating Team: Meet each Wednesday. **Circle Dancing:** Wednesday 1.30pm during school term

Prayer of the Week:



PRAYER FOR SEAFARERS

Almighty God, we remember those whose lives are lived on your great oceans. For those who go down to the sea in ships, we give thanks; they enrich our lives at great personal cost. May they daily feel the strength of your protection, the warmth of your presence and the love of your relationship as they seek hope of safe passage.

We hold up in prayer seafarers who are stranded at sea and forced to survive using only the resources available around them. Comfort them in times of loneliness and need and remind them that, in you, they are never alone, particularly when they are struggling with poor weather conditions or sickness.

We pray too for imprisoned seafarers and their families that they would be released and returned swiftly. May we continue to pray in gratitude for all those who operate ships to support the trade of the world and for the interconnectedness of the whole human family. We make our prayers in Jesus' name. Amen

St Anthony's – Friday Morning Mass is live-streamed each week at 9.15am via our web page or Facebook link. **Can be watched again later!**



Transport to St Anthony's:

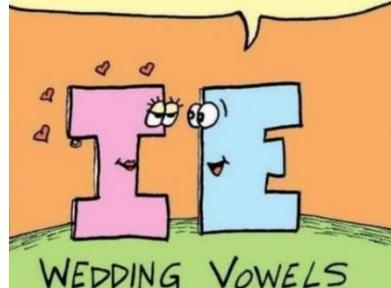
If anyone needs a ride to the parish, either for mass or Friendship Group, please call the Parish Office to arrange this.

WHAT DO YOU CALL AN ALLIGATOR IN A VEST?



AN INVESTIGATOR.

TO HAVE AND TO HOLD FROM THIS DAY FORWARD TO PLACE YOU BEFORE ME EXCEPT AFTER C ALL THE DAYS OF MY LIFE.



WITHOUT A SINGLE DEGREE, THEY BUILT US ROADS THAT HAVE LASTED AN ETERNITY...



AND THEN, THE ENGINEERS ARRIVED!!!



*** Social Justice News ***

Social Justice Thought for the Week:

Stella Maris (formerly Apostleship of The Sea)

Stella Maris is the Catholic Church's Missionary work to the Seafarers whether they be on merchant, passenger, military or fishing vessels. While the Church has always been interested in Seafarers since Christ first gathered his fishermen-disciples around him, the modern movement began in the 1890s with several isolated and independent beginnings.

The purpose of Stella Maris is to care for the Spiritual, Social, and Material welfare of all Seafarers without distinction of colour, race, or creed:

SPIRITUAL – Inspired by our Catholic faith and respecting the beliefs and practices of all seafarers, we nourish their spiritual lives by being Christ for them and finding Christ in them.

SOCIAL – Concerned for the social well-being of seafarers, we provide internet and telecommunications facilities, to allow them to keep in contact with their families, and recreational activities promoting their mental and physical health.

MATERIAL – Committed to social justice for all and believing in the dignity of the human person, we support seafarers in their right to fair remuneration, appropriate onboard accommodation, safe working conditions and non-discriminatory treatment by advocacy and working with other organisations.

As a missionary work, it serves ALL seafarers: *“Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.”*

– Hebrews 13:2

Next meeting Social Justice –
5pm, 3rd August 2022.

Laurie Reedy Collection: The next collection for the fund, which supports refugees and needy families in our local area, will be held 23/24 July.

Fifteenth Sunday in Ordinary Time

First Reading – Deuteronomy 30:10-14

The Law is not beyond your strength or beyond your reach

Moses said to the people: 'Obey the voice of your God, keeping those commandments and laws that are written in the Book of this Law, and you shall return to your God with all your heart and soul'.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The Word of God.

Responsorial Psalm – *Turn to your God in your need, and you will live.*

This is my prayer to you,
my prayer for your favour.

In your great love, answer me, O God,
with your help that never fails:

O God, answer, for your love is kind;
In your compassion, turn towards me. **R.**

*As for me in my poverty and pain,
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify God with thanksgiving. R.*

The poor when they see it will be glad
and God-seeking hearts will revive;
for our God listens to the needy
and does not spurn the servants in their chains. **R.**

For God will bring help to Zion
and rebuild the cities of Judah.
The children of God's servants shall inherit it;
those who love God's name shall dwell there. **R.**

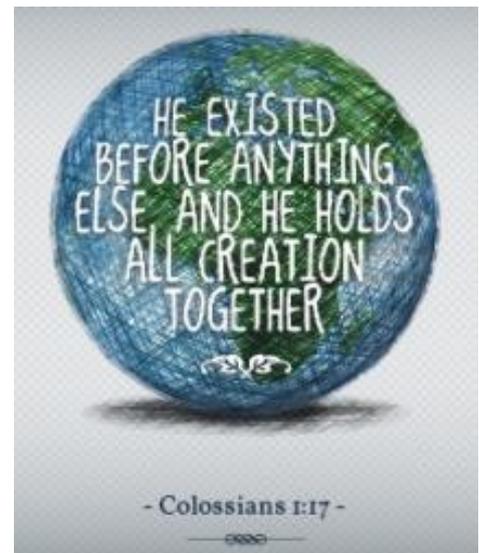


Second Reading – Colossians 1:15-20

All things were created through Christ and for Christ

Christ Jesus is the image of the unseen God and the first-born of all creation,
in whom were created
all things in heaven and on earth:
everything visible and everything invisible,
Thrones, Dominations, Sovereignities, Powers –
all things were created through Christ and for Christ.
Before anything was created, Jesus Christ existed,
who holds all things in unity.
Now the Church is the body of Christ,
who is its head,
the Beginning,
the first to be born from the dead,
so that Christ should be first in every way;
because God wanted all perfection to be found in Jesus
and all things to be reconciled through Christ and for Christ,
everything in heaven and everything on earth,
when Jesus made peace
by death on the cross.

The Word of God.



Gospel Acclamation –

Alleluia, alleluia!
Your words, Lord, are spirit and life;
You have the words of everlasting life.
Alleluia!

Gospel – Luke 10:25-37

The Good Samaritan

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus 'do this and life is yours.'
But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took



all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

The Gospel of the Lord.

SCRIPTURE READINGS for Daily Mass (Australian Liturgical Calendar): <http://www.universalis.com/Australia/1000/mass.htm>



A Reflection by Pope Francis

Today the Gospel presents the well-known parable of the "Good Samaritan". When questioned by a doctor of the law on what is necessary to inherit eternal life, Jesus invites him to find the answer in the Scriptures, and says: "You shall love your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself". There were, however, different interpretations of who was intended as "neighbour". In fact, that man also asks: "And who is my neighbour?". At this point, Jesus responds with the parable, this beautiful parable — I invite

all of you to take up the Gospel today. It is one of the most beautiful parables in the Gospel. And this parable has become the paradigm of Christian life. It has become the example of how a Christian should act. Thanks to the Gospel of Luke, we have this treasure.

The protagonist of the brief narrative is a Samaritan who, along the road encounters a man stripped and beaten by robbers, and takes care of him. We know that the Jews treated Samaritans with contempt, considering them as outsiders to the chosen people. Thus, it is no coincidence that Jesus chooses precisely a Samaritan as the positive character in the parable. In this way he seeks to overcome prejudice, by showing that even a foreigner, even one who does not know the true God and does not attend his temple, is capable of acting according to His will, showing compassion for a needy brother and helping him with all the means at his disposal.

Along that same road, before the Samaritan, a priest and a Levite had already passed — that is, people dedicated to the worship of God. However, on seeing the poor man on the ground, they continued on without stopping, probably so as not to be contaminated with his blood. They had prioritized a human rule — not to be contaminated with blood — linked to worship, over the great commandment of God who wants mercy above all.

Jesus therefore, offers the Samaritan as an example — precisely one who did not have faith! Let us also consider the many people we know, perhaps agnostics, who do good. As a model, Jesus chooses one who was not a man of faith. And this man, by loving his brother as himself, shows that he loves God with all his heart and with all his strength — the God whom he does not know! — and at the same time expresses true religiosity and full humanity. After recounting this very beautiful parable, Jesus again addresses the doctor of the law who had asked Him "Who is my neighbour?", and Jesus asks him: "Which of these three, do you think, proved neighbour to the man who fell among the robbers?". In this way he throws the question back to his interlocutor, and also overturns the mindset of us all. He makes us understand that based on our criteria, it is not we who define who is neighbour and who is not, but it is the person in a situation of need who must be able to recognize who is his neighbour, that is, "the one who showed mercy on him" (v. 37). Being able to have compassion: this is the key. This is our key. If you do not feel compassion before a needy person, if your heart is not moved, it means that something is not right. Be careful; let us be careful.

Let us not allow ourselves to get carried away by egotistical insensitivity. The capacity for compassion has become the touchstone of Christians, indeed of the teachings of Jesus. Jesus himself is the Father's compassion towards us. If you go along the street and see a homeless person lying there and pass him by without looking at him or you think: "well, it's the effect of wine. He is a drunk", do not ask yourself whether the man is drunk; ask yourself whether your heart has hardened, whether your heart has turned to ice. This conclusion indicates that mercy towards a human life in a state of need is the true face of love. This is how one becomes a true disciple of Jesus and the face of the Father is manifested: "Be merciful, even as your Father is merciful" (Lk 6:36). And God, our Father, is merciful because he is compassionate. He is able to have this compassion, to draw near to our suffering, our sin, our vices, our miseries.

May the Virgin Mary help us to understand and above all to experience ever more the unbreakable bond between God, our Father, and concrete and generous love for our brothers and sisters, and may she give us the grace to be compassionate and to grow in compassion.

The Universal Prayer Sunday 10th July 2022 15th Sunday in Ordinary Time

Apostleship of the Sea Sunday

Celebrant: *Brothers and sisters, today's Gospel has opened up to us one of Jesus' most beloved parables: the good Samaritan. We pray that we will live in his spirit.*

We pray for the Australian Church, that as the Plenary Council has concluded its second assembly, it will be a Church which embraces the non-judgemental and generous service of the Good Samaritan. **Lord, hear our prayer.**

We pray for men and women who work on ships, that governments will recognise their rights during the covid pandemic, and give them shore leave, time with their families and just working conditions. **Lord, hear our prayer.**

We pray for a strengthening of the Church's care of those who work at sea, that the chaplains and volunteers of the Apostleship of the Sea will offer spiritual, social, and moral support when sailors come into ports. **Lord, hear our prayer.**

We pray for our neighbours who are in need, that we will not walk past them, but stop, speak to them, and assist them in any way we can, like the Good Samaritan. **Lord, hear our prayer.**

We pray for the people of New South Wales, who once again are experiencing destructive floods, and those around the world affected by natural disasters, they they will receive the help they need, and give moral support to each other. **Lord, hear our prayer.**

We pray for all people in Australia, that we will embrace the Uluru Statement from the Heart, so that a First Nations Voice is enshrined in our Australian Constitution, strengthening a fair and truthful relationship between us all. **Lord, hear our prayer.**

We pray for men and women who have lost their lives working on the seas, they they may be taken to their heavenly home.

We remember especially and pray for those we know who have died recently: **Margaret Hobbins, Janice Parmenter, Neville Timm, Leona Murphy, Don Muir.**

Our loved ones whose anniversaries are at this time: **Archie Hargrave.**

The deceased priests of the Diocese... All those who are sick. **Lord, hear our prayer.**

Celebrant: *Loving God, may your word be always near us, in our mouth and in our heart, that we may enable it through compassionate action. Through Christ our Lord.*

News From Around the Diocese



This Sunday is **Sea Sunday**, when the church prays for those who live and work on the sea. Stella Maris, Apostleship of the Sea is the official maritime welfare agency of the Catholic Church. Known to seafarers around the world as Stella Maris, the Apostleship of the Sea ministry is now called Stella Maris globally. The organisation cares for the spiritual, social and material welfare of all seafarers regardless of colour, race or creed.

Sea Sunday is the day set by many Christian Churches to remember, celebrate, pray for seafarers and their families and give thanks for their lives and work. It is officially held on the second Sunday in July. Seafarers work tirelessly in the high seas throughout the year bringing us more than ninety percent of the goods we need.

In the Catholic Church, Sea Sunday is supported by Stella Maris around the world.

In Australia, Stella Maris Australia, prays for seafarers at Mass and provides resources for the parishes to use such as Prayers of the Faithful, Appeal Talk, Notes for the Bulletin, Poster and Images for digital and social media for Sea Sunday.

Parishioners have the opportunity to support this Catholic ministry through the Sea Sunday appeal. Its Stella Maris centres support seafarers' welfare, and provide pastoral care and hospitality. The parish makes a donation but if you would also like to assist please go to - <https://stellamarisaustralia.org/>



St Vincent's Care Services (Lourdes Home), 227 Spring Street, Toowoomba, is looking for volunteers to help in the following areas:

- Communion ministry Tuesday mornings (contact Pastoral Care on 0447 720 604)
- Rosary Groups Tues & Wed (contact Pastoral Care on 0447 720 604)
- Assist residents to play Bingo on a Thursday morning (contact Rod or Chloe, Lifestyle, on 4592 6900)
- 1-on-1 Social visits Monday to Friday (contact Rod or Chloe, Lifestyle, on 4592 6900)
- Help needed in the Coffee Shop (contact Rod, Lifestyle, on 4592 6900)

If anyone has a couple of hours to spare, it would be greatly appreciated.

In addition, our male residents would appreciate some gender specific reading magazines, e.g. sports, motoring, racing, etc.

Upcoming Events At Sychar House Of Prayer And Spirituality

The latest issue of Sychar Solidarity is available now as well as the schedule for Term 3.

<https://www.twb.catholic.org.au/ministry/sychar/> Sychar is located at 69 Margaret Street.

Printed flyers for schedule and all sessions are available in the foyer.

Poetry and Scripture: Listening to the Divine in the Midst of Life – 6 weeks

Date: Monday 1 August – 5 September **Time:** 7:00pm to 8:30pm (approx)

Registration: via trybooking - <https://www.trybooking.com/CADMC>

Walking the Labyrinth – A Prayerful Pilgrimage to Inner Being

Date: Saturday 3 September **Time:** 9.15am for 9.45 start. Workshop concludes at 2.45pm approx..

Registration: via trybooking - <https://www.trybooking.com/CAIMM>

PARISH WEEKLY PROGRAM

Date	Readings	Mass	Parish Life
Sunday 10 th July	Fifteenth Sunday in Ordinary Time First Reading: Deuteronomy 30:10-14 Second Reading: Colossians 1:15-20 Gospel: Luke 10:25-37	8.30am	Mass led by Fr. Jamie 9.30am Morning Tea SEA SUNDAY
Monday 11 th July	Saint Benedict First Reading: Isaiah 1:10-17 Gospel: Matthew 10:34 - 11:1		12pm Liturgy Team meeting 4pm SVDP meeting
Tuesday 12 th July	Tuesday of the 15 th Week in Ordinary Time First Reading: Isaiah 7:1-9 Gospel: Matthew 11:20-24		12.30pm Memorial Service for Margaret Hobbins
Wednesday 13 th July	Wednesday of the 15 th Week in Ordinary Time First Reading: Isaiah 10:5-7, 13-16 Gospel: Matthew 11:25-27	9.15am	Mass led by Fr. Jamie 10am Gospel Discussion Group 10.30am Coordinating Group meeting
Thursday 14 th July	Thursday of the 15 th Week in Ordinary Time First Reading: Isaiah 26:7-9, 12, 16-19 Gospel: Matthew 11:28-30		
Friday 15 th July	Saint Bonaventure First Reading: Isaiah 38:1-6, 21-22, 7-8 Gospel: Matthew 12:1-8	9.15am	Mass led by Fr. Jamie
Saturday 16 th July	Saturday of the 15 th Week in Ordinary Time First Reading: Micah 2:1-5 Gospel: Matthew 12:14-21	6pm	5.15pm Reconciliation Vigil Mass led by Fr. Jamie
Sunday 17 th July	Sixteenth Sunday in Ordinary Time First Reading: Genesis 18:1-10 Second Reading: Colossians 1:24-28 Gospel: Luke 10:38-42	8.30am	Mass led by Fr. Jamie 9.30am Morning Tea

MINISTERS FOR MASS

Saturday/ Sunday, 16th/17th July 2022 – Week 3

	6pm Vigil Mass	8.30am Mass
Co-ordinators:	Michael and Mary O'Brien	Trish Zeller
Welcomers:	Lloyd Bailey, Celia Warr	Tony Meldon, Sandra Neale
AV Operator:	Michael Rooke	David Tutty
Parish Morning Tea:		Susan Tek, Rita Msambya
Readers:	Regina Ryan, Marg Wyllie	Gail Johnson, Trish Zeller
Prayer of the Faithful:	Marg Nolan	Sandra Neale
Offertory:	Terese Hanna, Celia Warr	Denis and Marie McAleer
Minister of Communion:	Trevor Wyllie	Monica Gundry
Music:	Anne-Marie Spalding & Men's Choir	Sr Maria & singers
Collectors:	Michael O'Brien, Barry Turner	Susan Tek and Tony Meldon
Money Counters:		Collections – 3rd July
This week – 10th July	Peter Wilkes, Monica Gundry	Planned Giving - \$435.00
Next Week – 17th July	Tom Kelly, Mary O'Brien	Loose - \$468.65

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CHILD SAFE PARISH

We are a Child Safe Parish: all children, young persons and vulnerable adults visiting have a right to feel safe and be safe. If you are concerned for any form of abuse that is immediate you should call 000; a significant risk or harm, whether or not you have formed this belief on reasonable ground, you should immediately raise your concerns with our Parish Child Safety Officer – Nicole Rangira 0437 382 408.

Children leaving the Church during Mass are to be accompanied by an adult. Thank you.